



PUBLIC NOTICE

The City Utilities Committee of the Atlanta City Council will hold a Public Hearing, Tuesday, June 09, 2015, 9:30a.m., in the Council Chamber, City Hall, 55 Trinity Avenue, S.W., 2nd Floor on the following proposed legislation:

15-O-1232 AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON TO THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA ON BEHALF OF THE GEORGIA INSTITUTE OF TECHNOLOGY, A PORTION OF ATLANTIC DRIVE, NW, BETWEEN 10TH STREET, NW AND PEACHTREE PLACE, NW CONSISTING OF APPROXIMATELY 0.41 ACRES AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOTS 149 AND 107 OF THE 17TH DISTRICT OF FULTON COUNTY, GEORGIA; TO WAIVE CERTAIN PROVISIONS OF SECTIONS 2-1578 AND 138-9(A) AND (G) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

15-O-1233 AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON TO THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA ON BEHALF OF THE GEORGIA INSTITUTE OF TECHNOLOGY, TWO PORTIONS OF STATE STREET, NW BETWEEN 10TH STREET, NW AND PEACHTREE PLACE , NW CONSISTING OF 0.11 ACRES AND 0.39 ACRES, RESPECTIVELY, AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 149 OF THE 17TH DISTRICT OF FULTON COUNTY, GEORGIA; TO WAIVE CERTAIN REQUIREMENTS OF SECTION 2-1578 AND SECTION 138-9(A) AND (G) OF THE CITY OF ATLANTA CODE OF ORDINANCES AS TO THE 0.39 ACRE TRACT; AND FOR OTHER PURPOSES.

A copy of the proposed Ordinance is on file in the Office of the Municipal Clerk of the City of Atlanta for the purpose of examination and inspection of the public.